

AMENDED

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 19 1990  
Returned to applicant for correction FEB 28 1990  
Corrected application filed APR 26 1990  
Map filed APR 26 1990

The applicant James W. Adams  
7439 La Palma Ave., Suite 234, of Buena Park  
California, 90620  
Street and No. or P.O. Box No. City or Town  
State and Zip Code No.  
hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.3 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Industrial and domestic use  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated  
(b) Stockwater, state number and kinds of animals to be watered  
(c) Other use (describe fully under "No. 12. Remarks")  
(d) Power:  
(1) Horsepower developed  
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point Well No. 1 located in SW¼ SW¼  
Describe as being within a 40-acre subdivision of public  
Section 12 T.18S., R.63E., M.D.B.&M., S. 57°08'W a distance of 1215.40 feet  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
to the Southwest Corner of said Section 12.
6. Place of use NW¼ & SW¼ Section 12, T.18S., R.63E. M.D.B. & M. and SE¼ & NE¼,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
Section 11, T.18S., R.63E., M.D.B.&M.
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled well with pump and motor and flow  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
meter, storage tanks  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$75,000

10. Estimated time required to construct works.....one (1) year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumptive use is estimated to be 70,800,000 gallons

By s/James W. Adams  
7439 La Palma Ave., Suite 234  
Buena Park, California 90620

Compared...bc/pm

Protested.....

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This application is hereby denied on the grounds that the applicant and his agent have not submitted the information requested by the State Engineer's office and that without this information the granting of the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 10th day of August,  
A.D. 192001  
*Hugh Ricci, P.E.*  
State Engineer